

AGENDA

Meeting: Northern Area Licensing Sub Committee
Place: Council Chamber - Council Offices, Monkton Park, Chippenham
Date: Tuesday 27 September 2011
Time: 10.30 am
Matter: **Application for a Premises Licence in respect of 18 High Street, Wootton Bassett, SN4 7AA made by Mr Krishnamoorthy Thavarajah**

Please direct any enquiries on this Agenda to Lisa Pullin, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 713 597 or email

Press enquiries to Communications on direct lines (01225)713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

Cllr Desna Allen
Cllr Trevor Carbin

Cllr Bill Roberts

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1. **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2. **Procedure for the Meeting** *(Pages 1 - 8)*

The Chairman will explain the attached procedure for the members of the public present.

3. **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

4. **Declarations of Interest**

To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.

5. **Licensing Application** *(Pages 9 - 14)*

To consider and determine an application for a Premises Licence in respect of 18 High Street, Wootton Bassett, SN4 7AA made by Mr Krishnamoorthy Thavarajah.

5.1. **Appendix 1 - Application for a Premises Licence** *(Pages 15 - 38)*

5.2. **Appendix 2a - Representations from Interested Parties** *(Pages 39 - 52)*

5.3. **Appendix 2b - Location Plans** *(Pages 53 - 54)*

5.4. **Appendix 3a - Letter from Wiltshire Police** *(Pages 55 - 56)*

5.5. **Appendix 3b - Acceptance from Mr Thavarajah** *(Pages 57 - 58)*